UNITED EVANGELICAL

TWICE A MONTH

PROPERTY OF
THE CINCINNATI BIBLE SEMINARY LIBRARY

# Action

VOICE OF EVANGELICAL CHRISTIANITY IN AMERICA

Mar 1-56
The Cincinnati Bible Sem Library
2700 Glenway
Cincinnati 4 Ohio

JANUARY 1, 1956

**World Day of Prayer Will Be Observed February 17 (see page 8)**

# Readers Say—

### Congregational Clarification

*To the Editor:*

In re your news articles in your December 15 issue on the new National Association of Congregational Christian Churches:

It is very important to stress the fact that the new association is in no way schismatic. Membership in it in no way means severance of present ties. It does not replace the General Council, because the General Council is not an association of churches. Neither does it usurp any denominational functions, for it has none. The new organization is simply an association on a nationwide scale of regular Congregational Christian Churches who stand for the preservation of our Congregational name, rights, freedoms and heritage, as over against those who favor union with the Evangelical and Reformed Church, with its seeds of authoritarianism.

Our association should not be confused with the Conservative Congregational Christian Conference which is composed of churches (100% evangelical) no longer in fellowship with the parent body. Our new association is typically Congregational with all favors of theology and, of course, includes some conservative churches.

ROBERT M. DEMPSEY

Carlisle, Mass.

### The Origin of Man

*To the Editor:*

I read with eager interest every issue of *Action* magazine and file it away for frequent future reference. The December 1 issue with its editorial, "Man, the Animal," arrived just in time for me to clip it and include it in my letter of protest to the editors of *Life*. That feature on origins in their November 7 issue set me on fire and I had to write them. I pray the editors will at least read what you said before they consign it to the wastebasket. Your editorial should have a tremendous impact on all who read it with an open mind.

JOHN PETERS

Portland, Ore.

### RSV a "Liberal" Tool

*To the Editor:*

We believe the Revised Standard Version of the Bible to be an expression and tool of liberalism, especially so in its treatment of Old Testament prophecy and its distinction of personal pronouns for the members of the Trinity. Through leading footnote references to its Old Testament, the RSV reveals how the New Testament writers, and our Lord Himself, have seemingly made fraudulent use of the Old Testament (according to their translation of it) to bolster those basic teachings of the virgin birth, deity and bodily resurrection of the Messiah.

Since even the conservative public is being swayed by the continued, powerful advertising and promotion of those whose avowed purpose is to have the RSV eventually replace the King James and American Standard versions, we respectfully request that, in accordonce with your operational policies, you do your utmost to bring the Christian public to a defensible position with regard to the Scripture passages under assault, and to present evidence sufficient to forever discredit this treacherous translation and inspire practical measures of protest against it.

Great victories are seldom won by a few skirmishes and then retiring from the field. We trust that you will be able to bring a sustained effort in support of this vitally important issue today, believing it will be deeply appreciated by all who hold the Scriptures precious and infallible.

RICHARD N. LONGENECKER

Evanston, Ill.

### New Year Greetings

*To the Editor:*

Our mind often turns in your direction with much gratitude for every issue of *Action* magazine. You are doing a great job.

R. S. BEAL

Tucson, Ariz.

*To the Editor:*

God bless you in your important work. The magazine is an inspiration to Bible-believing Christians everywhere.

CLYDE M. NARRAMORE

Huntington Park, Calif.

*To the Editor:*

I write to express my appreciation and wholehearted agreement with your editorials. Keep up the good work. May the Holy Spirit continue to guide you to the glory of God and Jesus Christ our Lord.

FRANK E. NIES

Rocky Ford, Colo.

*To the Editor:*

Thank God for *Action* magazine. We pray that it may continue to lead Fundamentalists into a sweeter, more Christ-like attitude toward one another and also to guide those who have "missed the way" back to the Old Paths.

F. J. McLAIN

Tecapa, Calif.

*To the Editor:*

Those I share the magazine with here still testify to the inspiration and real help *Action* gives—particularly is this so with the Senior lecturer at the Auckland BFI. The Lord bless you at all times.

LENA VOICE

Lower Hutt, New Zealand

*To the Editor:*

God bless you in all ways as you continue to serve our Lord in your unique place of responsibility.

J. WALTER CARPENTER

Washington, D. C.


## EASY WAY TO SUBSCRIBE

**United Evangelical Action**
**108 N. Main St., Wheaton, Illinois**

*Just Clip and Mail*

Please enter my subscription for United Evangelical Action.
Enclosed find: ☐$1.00 for six months. ☐ 2.00 for one year.
☐ $5.00 for three years.

Name _____

Address _____

City _____ State _____



# Action

## United Evangelical Action

*An Interdenominational Journal of News and Opinion with a Program for United Action*

JAMES DE FOREST MURCH
*Editor and Manager*

VERDA BLOOMHUFF
*Office Editor*


## CONTENTS


**FEATURE ARTICLES**

**The Unity that Christ Sustains**
*—Carl F. H. Henry*

**What Is "The Summit" in World Affairs?**
*—Roy L. Laurin*

**EDITORIAL**

**The Evangelical Year**

**CAPITOL REPORT**

**Congress Comes Back**
**Immigration Hearings**
**Younger Men Drafted**

**EVANGELICAL NEWS**

**READERS SAY**



United Evangelical Action is published twice a month at Newton, Kansas by the National Association of Evangelicals.

Advertising space rates on request.

Subscription price in U.S.A. and possessions, six months, $1.00; one year, $2.00, three years, $5.00. Foreign subscriptions, $2.00 per year in Canada and nations of the Pan-American Union; other countries, $3.00. No receipts mailed unless requested.

Entered as second-class matter at the post office at Newton, Kansas under the act of March 3, 1879.

All editorials, sermons and articles appearing in United Evangelical Action represent the personal views of the authors. They do not necessarily reflect the policies of the National Association of Evangelicals, of its constituent groups, or the convictions of their individual members.

*Executive, Editorial and News* offices, United Evangelical Action, 111 E. Fourth St., Cincinnati 2, Ohio. Telephone MAin 1-6939.

*Circulation and Subscription* offices, United Evangelical Action, 108 N. Main St., Wheaton, Ill. Telephone WHeaton 8-7110.

*Advertising* office, United Evangelical Action, 111 E. Fourth Street, Cincinnati 2, Ohio. Telephone MAin 1-6939.

Vol. XIV No. 21

Newton, Kansas January 1, 1956

Printed in the U.S.A.

# The Unity That Christ Sustains*

CARL F. H. HENRY

OUR task is the exhibition of the biblical alternative to the organizational and the separatist views of Christian unity.

The New Testament concept of unity is spiritual. It is misconceived in organizational terms. This can be supported by three considerations. These attest the fact that unity which the New Testament holds in view involves no external organization to which believers owe a loyalty superior to the local church on the ground that it is the visible articulation of the body of Christ.

(1) The apostolic literature assumes that the unity of believers is already a fact of the historical order, not something which remains to be consummated. This is apparent from the Apostle Paul's exhortation to believers "to *preserve* the unity of the Spirit" in the very passage in which the theme of oneness is most conspicuous in his writings (Eph. 4:3ff.). The indwelling Holy Spirit is the principle of unity in the body of Christ; His pervading presence secures the oneness of believers. "There is one body, and one Spirit." The body, and its unity, already exists, and does not need to be now produced. This unity may be empirically disturbed by dissension, or empirically promoted by cooperation, but the ultimate unity of the church is neither destroyed by separation nor established by organizational union. Its unity arises from the fact that there is but one body, one Spirit, one hope, one Lord, one faith, one baptism, one God. These are declarations of fact, not exhortations. All believers, *qua* believers, are in Christ, and constitute but one body (Rom. 12:5). The fact of inclusion in or exclusion from any external visible organization is not the touchstone of this unity of which the Apostle speaks, for the unity exists in the spiritual body of which Christ is the head and of which all regenerate believers are members.

(2) The disciples for whom Jesus prayed with a view to their future unity were already organizationally one, as members of the apostolic company. Hence the unity toward which the high priestly prayer looks must be spiritual. On the basis of redemption, the disciples were to share in this future spiritual unity through the Spirit's baptism of all believers into one body. After the resurrection the Lord connected both the experience of peace as the bond of their unity, and the ratification of their mission as an extension of the divine vocation of the Redeemer Himself, with the gift of the Holy Spirit (John 20:21f.). By the Spirit's operation the lives of His followers are linked in unison with His own life and purpose.

Supportive evidence for this position is not lacking within the high priestly prayer. The phrase "that they may be one, even as we (are)" (17:11), "that they may be one, even as we (are) one" (17:22), fixes attention upon a vertical and spiritual relationship, rather than upon horizontal organization. The Father in heaven and the Son on earth constitute the archetypal unity upon which the unity of the body is predicated. Indubitably the New Testament doctrine of the trinity predicates a horizontal, or essential, oneness of Father and Son, but the Father-Son unity which supplies the immediate background of the prayer is their spiritual unity despite the spatial separation involved in the Son's humiliation. The model and pattern of the oneness of believers are therefore spiritual, not organizational.

Jesus speaks also of a special glory conferred on His followers with a view to their unity on earth. The words do not have in view that final glory in which both will be united, but a peculiar present glory: "The glory which thou gavest me I have given them; that they may be one, even as we are one" (17:22). That this glory includes especially the Holy Spirit, who compacts them in one body, is suggested by our next consideration.

(3) Our Lord's references to the desired unity among believers compares the relationship to the intimate union of Father and Son: "that they may be one, as we" (17:11), "that they may be one, even as we are one" (17:22). But the latter verse, which is prefaced by the reference to presently bestowed glory, is followed by a reference to the internal nature of the oneness of believers. Not only does this unity correspond to the oneness of the Father and the Son, but, moreover, it is implemented by the Son's indwelling of His followers: *"I in them,* and thou in me, that they may be made perfect in one" (17:23). Thus the unity of believers is constituted by their unique relation to the crucified and risen Christ who indwells His followers. Upon this spiritual relation the unity is predicated. The same emphasis appears in the earlier phrase: "as thou, Father, art in me, and I in thee, that they also may be *one in us"* (17:21). As the unity of the Father and the Son exists in the intimate reciprocal fellowship which they share, so also the participation of believers in the fellowship of the Father and the Son constitutes their unity.

The New Testament epistles carry forward this emphasis that the Holy Spirit is the agent by whom the *unio mystica* is accomplished. A passage from the first epistle of John—the same John whose gospel gives us the high priestly prayer—is incontrovertible: "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit" (4:13).

*This is the closing section of a three-part essay on contemporary ecumenical movements prepared for consideration by the study section of the North American Assembly, World Council of Churches. It is the second of our series on Christian unity by leading evangelicals.

These considerations make it necessary to conceive the nature of the unity Christ sustains primarily in a spiritual sense. The oneness of believers is not constituted by ecclesiastical action of any kind, neither by past conclaves in Jerusalem or Rome, or modern conclaves in Amsterdam or Evanston. The Spirit alone is the author of this unity. The New Testament declares of the unity of believers both that it is a fact, and that it must be preserved.

The unity is to be kept, empirically and outwardly, and not alone inwardly. It is to be earnestly and strenuously articulated in the world. The Pauline question: "Is Christ divided?" (I Cor. 1:13), addressed to a local church in Corinth, does not lose its force for the Christian conscience universally, any more than does the apostolic exhortation: "I beseech you, brethren, . . . that there be no divisions among you" (I Cor. 1:10).

How is this empirical unity to be implemented in the mid-twentieth century in which the ecclesiastical simplicity of the apostolic situation has evaporated, and in which church life is encumbered by rigid denominational and antidenominational and superdenominational loyalties?

Not one of the passages bearing on the unity of believers in the New Testament (*e.g.,* I Cor. 1:10, 2 Cor. 13:11, Rom. 14:19, 15:5, Phil. 2:1-3, Col. 3:12-15) looks in the direction of organizational union for solution. All of them regard the Spirit as the uniting life of the church, the vital principle of cohesion. The New Testament does not define the antithesis of "division" in terms of a single organizational fellowship in which all distinctives blur. The witness of history is that it is the endeavor to implement outward ecclesiastical union which in the long run is provocative of far-reaching schism.

If we look to the early church for a clue as to the way in which its unity has to be preserved, one expression of their fidelity to Christ was that "they continued in the apostles' doctrine and fellowship" (Acts 2:42). The construction in the original emphasizes their oneness in "the fellowship," *i.e.,* the fellowship which the Lord created by the Spirit, in conjunction with their oneness in the doctrine of the apostles. They were one in faith and doctrine (cf. 1 Tim. 4:6), and they regarded a departure from true doctrine as evidence of a departure from the faith (cf. 1 Tim. 1:21). There is no support in the New Testament for the position that doctrinal liberalism and doctrinal fidelity are to enjoy equal right and dignity within the church of Christ. Both in the statement of postpentecostal unity (Acts 2:42) and of the significance of the inspired Scriptures (2 Tim. 3:16) priority is attached to the importance of revealed truths.

The doctrinal criterion of Christian faith stands before us in the inspired apostolic Scriptures. The early confidence in an authoritative corpus of writings was validated by the Savior (Mt. 5:17f.). The risen Christ had paid peerless tribute to the Old Testament—the law, the writings, the prophets (Lk. 24:25,44). Even the great apostle was careful to enunciate the very heart of the gospel—the atoning death and bodily resurrection of Christ—in conjunction with the twofold "in accordance with the scriptures" (I Cor. 15:3f.). The incarnate Christ had correlated the promise of the Spirit with the assurance of future apostolic teaching (Jn. 14:26, 16:13f.). The early church prided itself not on how little it needed to believe as a basis of fellowship, but on how much it dared believe in view of an assured revelation.

The unity Christ sustains is a spiritual unity. Its very life is the share in the same love which the Father has for the Son, which regenerate believers enjoy in consequence of their redemption. Its identity is preserved by the indwelling of the Holy Spirit, constituting all regenerate believers a single body responsive to the lordship of Christ. The true church is not an organization merely; it is an organism, a biological, a spiritual reality. This body recognizes no God but the God and Father of our Lord Jesus Christ. It recognizes no Jesus but the virgin-born, sinless, divine, mediating, resurrected and returning Lord. It recognizes no Spirit but the Spirit who has articulated the Word of God in Scripture as the only authoritative Christian rule of faith and practice.

The believing church, therefore, is hesitant to project a public expression of its unity which compromises any of these realities. It has little enthusiasm for a theological index which even if it avoids a full concession to the view that doctrinal distinctions are of no ultimate significance— nevertheless is ambiguous enough to admit of both a biblical and non-biblical meaning, and thus to give Christian unity the character of an inclusive rather than of an exclusive fellowship.

But, it may be asked, how is this bare emphasis on spiritual unity to be translated practically into the concrete historical setting of our generation? How is this principle to be moved into the modern scene in terms of workable suggestions? What attitude does it imply toward the present merger of denominations, in view of the growing recognition that such distinctions are not ultimate? What public and external expression of spiritual unity is legitimate?

While a comprehensive answer to these questions must be forged by the evangelical conscience at large, in the course of obedience to the Risen Lord and His revealed will, some observations are almost self-evident. If Christian unity includes doctrinal harmony, the expanded inclusivism of amalgamating groups already committed to an inclusivistic base may constitute a more fundamental witness to doctrinal indifference than to essential spiritual unity and may enforce the fallacious idea that genuine Christian unity is proportioned to numerical largeness and theological inclusivism. On the other hand, the deliberate cultivation of independency, as a reaction to the fear of doctrinal inclusivism, is an equally unacceptable exposition of Christian unity. There can be no sound evangelical hostility to denominational mergers which involve no sacrifice of a biblical doctrinal basis, but rather preserve this.

Nevertheless, these outward amalgamations neither create nor maintain the essential unity of the body. Organizational union may exist where spiritual disunion prevails, and spiritual union may prevail in the absence of organizational union. The one indispensable New Testament factor is spiritual unity. Where this exists, other partitions and unities will sooner or later fall away under their own weight.

Evangelical Christianity sets out self-consciously from the written Word and the inner witness of the Spirit to attract voluntary cooperation in an efficient and effective outer witness to the world, and in the articulation of the mutual concerns of cooperating believers. Evangelical unity is voluntary in spirit, rather than coercive in temper. It involves no claim to be the divinely-appointed voice of the whole body of Christ. Nor does it disdain genuine believers who are "not of us" as though they are any less members of the body, thus implying some criterion of "acceptability" superior to the lordship of Christ in the believer's life, and thus regarding him as divisive simply on account of his non-participation. Presuming to speak only for those who have voluntarily identified themselves, evangelical Christianity nonetheless seeks through its corporate effort to advance the concerns of the whole body, and grieves over whatever frustrates anywhere an effective witness by regenerate believers.

*(Continued on page 15)*

# What Is "The Summit" In World Affairs?

ROY L. LAURIN

THE recent meetings of the leading political figures of our times have been described as "summit talks" on world affairs. Cartoonists have pictured the meetings of these heads of state as mountain-top events and it is presumed that they, meeting at "the summit," could settle many of our present international problems. We wonder. And we have a right to wonder for men have been meeting at the summit ever since nations came into existence, but the same problems still plague us.

We turn back to the prophet Micah, a country man from a small village some twenty miles from Jerusalem who prophesied in the golden age of Old Testament prophecy. His nation seethed with turmoil, injustice, inequity, idolatry and overshadowing this domestic scene were the armies of Assyria threatening to violate Judah's borders. What was the message of God for such times? Was it one simply of self preservation as is so often true today? Was it a message on foreign policy with disregard for domestic affairs? Let us see. Micah prophesied against the social and religious evils of his times and he directed his message to rulers and people alike. None escaped his indictment. The judges were venal, the nobles were oppressive, the rich were selfish, the priests were corrupt, the prophets were greedy and the people were guilty of idolatry and pagan cultism. Greed, cruelty, witchcraft and superstition characterized the nation. Its internal corruptions were a greater threat to its security than the threatening armies of Assyria. The Trojan horse of a formal religion had disgorged a mass of corrupt, selfish and immoral religious leaders upon the national scene. Against these Micah spoke with devastating denunciation.

Diagnosis is one thing and therapy another. It is one thing to accuse and another thing to prescribe. Micah had a remedy—"What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God." This is not to be understood as a moralistic substitute for a thoroughgoing regeneration. It is far more than a platitudinous saying. For the times, circumstances and conditions in which Micah lived it meant the simple and practical elements of a true religious life. National character depended on individual character and individual character could only come out of a personal communion with God which would be reflected in the practice of justice and mercy. There is no essential difference between the religious standards of Micah than of Paul. The crux of human character is in divine relations. The Bible requires a personal relation with God as the remedy for all human ills. It further sets forth the fact that the solution of world affairs depends ultimately on the individual character of men in the world.

But what about the summit? Micah records the prophecy of a day when men will really reach the summit of diplomacy. That day is described in these words—"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it" (Micah 4:1-4).

Here is the summit! It is the time when men will *confer with God!* Then all wars, hatreds, jealousies, disputes, misunderstandings, will be impossible. This sort of summit consultation will indicate a condition of mind that will make peace inevitable and war impossible.

The summit can never be reached at Geneva, Paris, London or Washington. No disparagement is meant of the sincere efforts of the representatives of the free nations: nor do we suggest that there be no attempts made to settle differences. But how can there be a summit when Russia is involved? Its philosophy is atheistic. Its national record is the bloodiest of modern times. Its character is indicated in the fact that it seldom, if ever, keeps its national commitments. The nature of its philosophy prevents sincerity in any meeting, summit or otherwise. It is an international consipracy seeking world dominion. It crossed its Rubicon years ago and there is no turning back. Communism has many faces. Its present agreeableness is a lesser one and is not to be construed as an indication of the direction in which it is traveling.

*We will reach the summit of human affairs when we sit in conference with God.* Such a conference will result in being taught God's ways and walking in His paths. Its prophetic fulfillment will be in a day when "the law shall go forth of Zion, and the word of the Lord from Jerusalem." Out of this international dominion will come a day of peace when instruments of war shall become implements of peace. And pervading the international scene will be the common man in the paradise of his home when "they shall sit every man under his vine and under his fig tree and none shall make them afraid." This domestic tranquility has its origin in the individual character of man who is walking with God, in the national character of a people who are doing justly and in the international character of a world which has reached the summit and is in conference with God.

In the midst of world chaos, God, through Micah, is challenging us individually and nationally to get right with Him: to put Him first in national and international affairs and to restore principle to our practice. Only in the climate of this kind of summit meeting can there be peace on earth.

NAE Office of Affairs, Washington, D. C.
Cable Address: EFMANAE
Phone: NAtional 8-7911

## Congress Comes Back

As we enter the new year Congress again returns to Washington—to consider and enact legislation which will affect every part of our national life.

As the 84th Congress returns to its second session it will face a record number of bills introduced in the first session. There were 11,914 bills, resolutions, joint resolutions and concurrent resolutions introduced in both the House and the Senate.

Some of the issues to be dealt with in the second session will be of paramount importance to Evangelicals.

The administration has already indicated that it intends to ask Congress to strengthen the provisions which were enacted in the Reserve bill, thus bringing the national military program closer and closer to Universal Military Training.

Temperance leaders expect that liquor advertising legislation will be given another review by this session of Congress. Congressman Lane of Massachusetts has stated his intent to introduce a bill prohibiting serving of alcoholic beverages on domestic airlines operating throughout the Nation.

Federal aid to education is bound to be one of the big issues. With the recommendation of the White House Conference on Education in mind, and with a hopeful eye toward the concessions of the President on the need of aid to areas where an educational emergency exists, the proponents of federal aid will be throwing their whole weight behind this attempt to initiate a program of federal financial support for public education.

Catholic interests have attempted to lay down a smoke screen of propaganda in which they can introduce the idea of federal financial support of parochial schools too. But few if any of the education authorities in Washington expect any action in this direction.

Immigration is expected to be a major issue. Left wing interests are making a desperate attempt to destroy the McCarran Act and the national origin quota system on which it is based.

Problems of juvenile delinquency may well be given further consideration by the several committees of Congress interested in such legislation.

It has been suggested that bills allowing airlines to grant reduced rates to clergy may be given some consideration if such bills are rewritten so as to exclude airlines receiving governmental subsidies, thus avoiding the Church-State issue.

Politics will be a major factor in this session. The Democrats in control of Congress will be studying every possibility of using their actions in this session as campaign material for the November elections.

## Immigration Hearings

The Senate Subcommittee on Immigration has been holding hearings on US Immigration Policy, with a view to possible changes in the law.

Few of our laws are as widely misunderstood as the Immigration and Nationality Act of 1952, popularly known as the McCarran-Walter Immigration Act. As the 84th Congress reconvenes for this election-year session it is certain that U S immigration policy will be a major issue.

Supporters of the Immigration and Nationality Act view this all-out attack on our immigration policy as a conspiracy by the left-wing liberals, with the full blessing of international communism.

Meanwhile those making the attack, including numerous religious and labor leaders, have laid down a dense fog of adjectives, such as "racist," "fascist," "totalitarian" and "discriminatory." These adjectives are nothing short of misrepresentation. They are cleverly intended to twist the legitimate selective processes of our national immigration policy into a concept which is basically repulsive to American ideals of justice and fair play.

The easiest way to understand our immigration policy is to think of it as adoption. When we allow an immigrant to settle in this country we contemplate the fact that we will adopt him as a citizen and give him a vote equal in every respect to our own.

In any legitimate adoption proceeding it is necessary to take into account certain selective factors to assure that a child will be placed in a family where he will have every chance of adjusting easily to the family pattern. Application of this selective process is for mutual benefit of the child and family.

Also there must be assurance that the economic standing of the family is such that the adoption will not bring hardship on the child, and on the family as a whole.

The United States as a social structure has family characteristics all its own. Sometimes we hear it referred to as the "American way life." By this we mean that there are certain concepts of liberty, justice, equality, representative government and a host of other ideals which are basic to our national culture, and which are distinctive of our way of life.

Patterns of life in other cultural areas of the world are in many instances vastly different from our own. Some immigrants bring with them a background of life in an entirely different cultural pattern, which makes it somewhat more difficult for them to assimilate our way of life.

If such immigrants were to come in on a wholesale basis there would be a greater tendency not to assimilate but to establish the patterns of their foreign culture thus creating conflicts and tensions.

This is not to say that we think any less of such people nor that we are superior to them in any way. It is simply to realize the basic fact that their way of life is unlike ours.

Yet the McCarran Act is based on the premise that limited numbers of immigrants from cultural patterns entirely foreign to our own can come to this country, that they can assimilate our way of life and that they can become strong supporters of, and contributors to, the ideals and concepts which have made our nation strong.

Thus the Act established minimum quotas for all countries, and opened the way for the immigration of people from all areas, regardless of race, creed or religion. Yet left wing interests are continuing to misrepresent the law as being "racist."

The McCarran Act is realistic. It recognizes that it could be dangerous to our national interests to adopt large blocks of people from vastly different cultural backgrounds, thus opening the way for tremendous tensions within the national fabric.

One of the prime objectives of communists in the United States is to break down all barriers to immigration. This would pave the way for tensions and agitation to which all of our ideals and concepts of liberty could fall prey.

The destruction of the Immigration and Nationality Act, and the national origins quota system on which it is based, would be one step in that direction.

## Younger Men to Be Drafted

It has been fairly certain that the White House will issue regulations deferring draft-age fathers. General Lewis B. Hershey, Director of Selective Service, sent this recommendation to the White House several months ago and is awaiting Presidential approval.

It appears that this step is to be one of several toward drafting younger men. The purpose of this course of action is to get the younger men in the Reserve Program and to put more pressure on the teen-agers to elect the six months training program followed by six and a half years of reserve duty.

*(Continued on page 15)*

Action EDITORIAL

JAMES DeFOREST MURCH, Editor

Editorial Offices: United Evangelical Action, 111 East Fourth Street, Cincinnati 2, Ohio, U.S.A.

# 1955—THE EVANGELICAL YEAR—1956

In the eyes of the proverbial "Man from Mars" 1955 has been the biggest year in religion in the history of America. We now have nearly 100,000,000 church members, including all brands of religion; church and church school construction has reached an all-time high; giving in the name of and for the objects of religion is now numbered in billions of dollars.

Go where you will—to the church or the theatre, the temple or the tavern, the synagogue or the city hall—you may well find a lively interest in religion. It has not been like this in a hundred years.

Undoubtedly much of this amazing development is actuated by fear of atomic war or by scientific discoveries which have delivered body blows to materialism and humanism. Men of the world have no place to go but to God or barbiturates. Much that passes under the name religion now must be mere externalism or we cannot give a reasonable explanation for the coincident increase in juvenile delinquency, crime and corruption. This is not the revival we have all been praying for, but it is a change of climate in which great things can be done for God.

Evangelicals have rejoiced in the turn toward the Word of God. Evangelist Billy Graham has caught the interest and imagination of the masses and his constant emphasis on the Bible and what the Bible says is having a tremendous effect. The old liberalism is dead. The theological liberals are being brought face to face with Holy Scripture and forced to study it anew. Neo-orthodoxy, the half-way house for liberals, has had a great year. Its ranks are growing. Fundamentalism has been faced by severe tests. Many of its practices which are dependent merely on human interpretation or tradition are having to be abandoned in the light of wide-spread study of the Bible, and the Bible alone, as a rule of faith and practice. 1955 has been a great Bible year. More people are reading and studying the Book of Books than ever before. This can only result in a more biblical Christianity and a closer walk with God on the part of practicing Christians.

The National Association of Evangelicals, which continues to be the chief organizational medium for evangelical cooperation, service and expression, has had a good year. Its financial problems are beginning to iron out. Growth at "the grass-roots" has been most encouraging. Three new regions have been established—Central, Great Lakes and Eastern. Now there are nine regional offices—seventeen well-staffed centers throughout the nation. Its many Commissions and Affiliates have functioned satisfactorily. Its Foreign Missions arm has shown the largest percentage of growth in giving, in converts and in expansion and now numbers in its ranks one-third of all the Protestant missionaries in the world . . . .The National Sunday School Association, having led the way for a phenomenal Sunday School revival, has exceeded all former convention records and is strengthening the growing network of new local and state associations throughout the nation . . . . The National Religious Broadcasters gained new prestige in its joint meeting with International Christian Leadership in the Nation's capital and made an outstanding contribution to the Government's psychological warfare against world Communism. . . . World Relief has opened several new processing and distributing centers and expanded its ministry of mercy around the globe . . . Christian Day Schools were established in many new communities . . . A new social consciousness among evangelicals was stimulated by the capable Commission on Social Action . . . Aggressive steps were taken to preserve the American principle of separation of Church and State . . . A series of advertisements answering Knights of Columbus propaganda was made available to American Protestantism . . . National chaplaincy services were expanded . . . Mass and visitation evangelism were encouraged. Most of the outstanding evangelists in the Christian world are members of the NAE . . . ACTION magazine spoke effectively on such issues as ecumenicity, religion in industry, religion in the public schools, Christian social action, war and peace and Communism. The impact of evangelical thought and action as represented in the NAE has been felt as never before.

But so rapid has been the spread of evangelical truth and so wide its acceptance in unexpected quarters that it is no longer the exclusive monopoly of any institution or agency. Everywhere outstanding men are being converted and beginning to rethink old doctrines. New Christian journals, new conference and study groups are coming into being. Trends are away from the old liberalism and toward orthodoxy.

The National Council and The World Council of Churches, still controlled by organizationally-protected liberal leadership, have felt the impact of this wave of evangelical thought and action and are beginning to seriously consider it in their ecumenical planning.

The older denominations are likewise aware of this new trend and their liberal leaders are deeply concerned.

In higher education, evangelical schools have grown in enrollment, in buildings and equipment and in intellectual stature. The impact of conservative thinking has penetrated the smug liberalism of many of the older church-related schools. An occasional evangelical professor shows up on their faculties claiming his academic freedom and getting it, although not without liberal protest.

Not in four decades has there been such a decided turn to the Right in American politics, economics, education and religion. Never was there a more favorable attitude on the part of the masses to biblical Christianity. This situation calls for humility, self-searching, and a restudy of the Word of God. Evangelicals need to pray for deliverance from traditional opinion and for guidance in the presentation of the old Gospel with a fresh and effective approach to the needs of men in this new atomic age. This is our day! Let us rejoice and be glad in it!

# EVANGELICAL NEWSFRONT



## —INTER - CHURCH —

### Church Construction To Reach $850,000,000

WASHINGTON, D. C. — (RNS) — Church construction in 1956 will reach an all-time high of $850,000,000, the Departments of Commerce and Labor predicted here.

At the same time, the departments revised their estimate for church building during 1955. They said it will amount to about $740,000,000. This is a new record, exceeding the 1954 figure of $593,000,000 by almost 25 per cent.

Construction by private hospitals, orphanages and homes for the aged will total about $350,000,000 next year, the same as the anticipated total for 1955, the report declared.

Social recreational building activity by private groups will amount to $275,000,000 in 1956, the forecast added. This would be a new record, exceeding the anticipated 1955 level by 12 per cent.

### Set Conference on The Nature of Unity

NEW YORK—(RNS)—The North American conference to explore theological problems involved in Christian unity will be held Sept. 3-10, 1957 on the campus of Oberlin (O.) College. As previously announced in *Action*, its theme will be "The Nature of the Unity We Seek."

The first meeting of its kind, it will be sponsored by the United States Conference for the World Council of Churches, with the cooperation of the National Council of Churches and the Canadian Council of Churches.

The sessions are expected to bring together some 400 persons designated by the cooperating denominations in the United States and Canada, plus 100 "Faith and Order" consultants, selected because of special knowledge and experience.

Sixteen area commissions at the conference will search for the answer to such questions as: What is the nature and extent of unity we now have? What is the character and range of diversity which is both compatible with this unity and encouraged by it? How and why have we, as American churches, distorted and obscured this unity in diversity?

Dr. Paul S. Minear of Andover-Newton Theological Seminary will be theological secretary with responsibility for the preparatory studies and the conference program.

### Discount to Clergy Voted By Avis Rent-Car System

NEW YORK.—The Avis Rent-A-Car System voted at its sixth annual convention in Boston to extend a 10 percent discount to all members of the clergy on the rental of Avis automobiles in the United States and Canada.

The discount will go into effect immediately and will apply both to the daily rental fee and the mileage charge, it was pointed out.

## Where to Find


| | PAGE |
|---|---|
| Assemblies | 10 |
| Denominations | 10 |
| Education | 9 |
| Evangelism | 13 |
| Inter-Church | 8 |
| Missions | 8 |
| Personalia | 15 |
| Public Affairs | 9 |
| World-Wide | 14 |


## ——MISSIONS——

### 150th Anniversary of USA Foreign Missions

WILLIAMSTOWN, Mass.—(RNS)—Officials of Williams College and several Protestant denominations are making plans to observe the 150th anniversary next year of the beginnings of the American foreign mission movement here.

A 12-foot monument that has stood on the Williams College campus for 88 years commemorates the event. It marks the site of a haystack under which five Williams students sought shelter from a sudden shower in 1806 and, while waiting out the storm, dedicated their lives to "the service and well-being of people in foreign lands across the seas."

The five went on to Andover Theological Seminary and in 1810, along with six other Andover men, formed the first American foreign mission agency—the American Board of Commissioners for Foreign Missions. The board is the overseas mission organization of the Congregational-Christian Churches.

Two of the original five, Rev. James Richards and Rev. Samuel J. Mills, were pioneering American Protestant missionaries abroad. Mr. Richards served in Ceylon until his death there in 1822 and Mr. Mills in Africa where he died in 1818. Before going out to Africa, Mr. Mills also did pioneer work for the American Bible Society in the Ohio and Mississippi River valleys and helped found some of the first schools for Negroes and Indians.

A third member of the group, Rev. Harvey Loomis, worker as a "frontier" missionary at Bangor, Me., when that was an outpost and another, Rev. Francis L. Robbins, did similar work in New Hampshire. The fifth, Rev. Byram Green, left the ministry in 1843 to enter politics and was elected to Congress.

The six Andover men who joined with the original five in forming the American Board also made names for themselves in the mission field. Three of them, Rev. Samuel Nott, Jr., the Rev. Adoniram Judson, and Rev. Luther Rice, sailed for Calcutta, India, in 1813 with Rev. Gordon Hall. The other three were the Rev. Ansel Nash, Rev. Cyrus W. Gray, and Rev. Samuel Newell.

The memorial Haystack Monument bears on its face a replica in relief of the haystack incident and is surmounted by a globe.

### Free Methodists Get New Congo Territory

WINONA LAKE, Ind.—The Commission on Missions of the Free Methodist Church in its recent annual meeting voted to accept the offer of the Alliance of Protestant Missions of the Belgian Congo, Africa, to take over the Protestant headquarters in the capital city of Usumbura and assume responsibility for the evangelization of a 200 mile area adjoining the present Free Methodist mission. The church already established in this area had petitioned for the privilege of joining the Free Methodist Church.

The Free Methodist work in the Belgian Congo was pioneered by J. W. Haley in 1935, and today the membership is 5,581. The addition of this new area is expected to give the mission 70 new churches, as well as the increased possibilities for evangelism.

Missionary Secretary B. S. Lamson reported to the Commission a gain in the mission church of 2,500 members, with a total mission membership


**WORLD DAY OF PRAYER**

**February 17, 1956**

Write today for your World Day of Prayer program booklet, "The Spirit of Power." Available in quantities from the

National Association of Evangelicals

108 North Main Street

Wheaton, Illinois

of 25,418. Total receipts for 1954-55 were in excess of $712,000, an increase of $100,000 over last year. Nineteen new missionaries have been appointed during the year.

## —EDUCATION—

### Moody Founders Day Will Draw Thousands

CHICAGO—Chicago's Moody Bible Institute will convene its 50th annual Founder's Week Conference January 30-February 5. The event marks the 119th anniversary of the birth of the Institute's founder Dwight L. Moody.

Some fifteen outstanding speakers from all parts of the continent will be heard during this golden anniversary week. These include: Dr. Frank E. Gaebelein, Stony Brook School, Long Island, New York; Dr. Wilbur M. Smith, Fuller Theological Seminary, Pasadena, California; Dr. William Fitch, Knox Presbyterian Church, Toronto, Canada; Dr. Robert G. Lee, Bellevue Baptist Church, Memphis, Tennessee; Dr. Joseph Free, Wheaton College, Wheaton, Illinois; and Dr. Kenneth S. Wuest, well-known Greek New Testament authority, author, and lecturer at Moody Bible Institute.

More than 3,000 alumni are expected to attend the homecoming celebrations on Tuesday, January 31, slated as Alumni Day. A missionary symposium is scheduled for Thursday afternoon, February 2.

### 1956 Evangelical Social Work Conference in March

WHEATON, Ill.—The seventh annual Christian Social Work conference will be held on the Wheaton college campus March 22 through 24.

Lectures by professional social workers as well as discussion panels are scheduled for the conference. Meals and lodging will be available at moderate prices.

Board members of the Evangelical Social Work conference are Lamberta Voget, professor of sociology, Wheaton college, president; Richard M. Rohland, Detroit, Michigan, vice-president; Warren A. Pearson, Centralia, Illinois, secretary; Lucy Gabrielson, St. Louis, Missouri, treasurer; Rhea C. Barney, Providence, Rhode Island; Marshall S. Beer, Jackson, Michigan, and Gordon S. Jaeck, Wheaton college.

### Geneva College Plans Enlarged Facilities

BEAVER FALLS, Pa.—Historic Geneva College has embarked on a development program after signing a contract for preparation of a Master Plan which will make recommendations on how the College can enlarge its facilities to keep pace with increased enrollment and community growth.

At a special meeting of the Board of Trustees, a contract was signed with the consulting engineering firm of Michael Baker, Jr., Inc., and Joseph F. Bontempo, A.I.A., Architect Associate, Rochester, Pennsylvania, for a Master Plan study of the school's present facilities and recommendations for development and possible expansion of those facilities.

The announcement of the expansion program was made by J. Merrill Robb, president of the Board of Trustees, and Dr. Charles Marston Lee, president of the College.

Geneva College is one of the oldest educational institutes west of the Alleghenies. It was founded in 1848 in Northwood, O., and moved to its present location on a thirty-acre tract overlooking the Beaver River in 1880. In its 108-year-old history, the Reformed Presbyterian school has had students from every state and from numerous foreign countries. The school received its name from Geneva, Switzerland, home of the Reformation movement.

The last major improvement at Geneva was construction of the 106-man Memorial Hall Dormitory. The building was started in 1951, and was ready for occupancy in September, 1952, at a cost of approximately $440,000.

Enrollment at the college has increased 38 per cent since 1951.

SCENE OF NAE'S 1956 CONVENTION APRIL 10-13

**The Hollenden Hotel, Cleveland, Ohio will house in its spacious auditorium, conference rooms and exhibit hall the next annual convention of the National Association of Evangelicals, April 10-13, 1956. The program is soon to be announced. The gathering will draw hundreds of evangelical leaders from all parts of the nation.**

## —PUBLIC AFFAIRS—

### Prayers to Deity Barred in Schools

SAN RAFAEL, Calif — (RNS) — Prayers that supplicate the Deity were ruled out of Marion County Schools following a complaint by James H. Newby, who said his son Carl, 5, was dismissed from kindergarten when he objected to saying grace.

Mr. Newby said that if he wished to have his children instructed in religion he would have sent them to a church school. He then took his son out of the school.

The issue involved a versified grace offering thanks to God, which was recited by the children before each snack time.

Clifton L. Boyle, superintendent of schools, said a new grace has been adopted which makes no mention of God.

### Watch-Dog Committee On Parochial Schools

LITTLE ROCK, Ark.—(RNS)—The Arkansas Baptist Convention, at its annual meeting here, voted to create a special committee "to determine and indulge where tax money is used" for maintenance or support of parochial schools in the state.

The action was on a motion by Rev. John Dodge, Hot Springs. It complemented earlier approval by the delegates of an executive board recommendation that Convention-affiliated Baptists do the following:

"Ask our state and national governments to prohibit any public tax money from being used to operate or to assist in the operation of religious work or religious institutions, or for the operation of vehicles used by religious institutions or churches or for the erection of buildings that are owned by churches or religious organizations.

### Colorado Protestants To Fight Liquor Code

DENVER—(RNS)—The Interchurch Temperance Movement of Colorado and the Denver Association of Evangelicals joined forces here to fight liberalization of the state liquor code when the Colorado legislature meets in January.

# "THE CRUISE OF A LIFETIME"

Visit famous Caribbean ports

BAHAMAS
JAMAICA
DOMINICAN REPUBLIC
HAITI

TRAVEL WITH 300 FELLOW CHRISTIANS ABOARD
THE FAMOUS "S.S. EVANGELINE"

## Christian Caribbean Cruise

**10 WONDERFUL DAYS - - MAR 31 TO APR 9**

sponsored by the

**Boca Raton Bible Grounds**

**Honorary Captain**
**Dr. Alan Redpath**
Pastor Moody Memorial Church, Chicago

**Cruise Hostess**
**Viola Eshelman**
Conference Musical Director

**Ira Eshelman**
Cruise Director

All aboard, Christian! This is it — the "once in a lifetime" opportunity to enjoy a fabulous luxury cruise . . . to see historic sea ports . . to take part in missionary rallies to be held ashore . . . to purchase native goods in unique markets. The SS Evangeline affords the finest accommodations and food. It's the cruise for YOU — priced for YOU!

SPECIAL CRUISE RATES:
**$250** and up PER PERSON

SEND FOR OUR COMPLETE CRUISE BROCHURE.
IT'S THE CRUISE YOU'LL REMEMBER FOREVER.

Only 300 can go!
Make reservations now!

**Winter Bible Grounds**
BOX A • BOCA RATON, FLORIDA
WILLIAM STEINHAUS, business mgr.



## Was Christ's Body in the Grave 3 Days & 3 Nights

as He said it would be (Matt. 12:40)?

Or was it Friday and Saturday nights only, and 1 Day Between as now taught? Which do you believe?

KNOW right from the BIBLE FIRST. Then other corroborating proof. READ 95 page book:

## TAKING THE KINKS OUT OF RELIGION

Learn about Easter, and other important times in Christ's life. Nice gold lettered stiff back $2. Paper back $1. Either postpaid. J. S. O'Hara, Box 804, Hagerstown, Md.


Representatives of the two groups announced after a meeting with Gov. Edwin C. Johnson that they would seek a strengthening of the code.

The churchmen called on the governor to ask him not to include in his call for the legislative session any request for a relaxation of the code.

The Colorado legislature meets every year, but under the law it can take up in the even-numbered years only financial matters and items in the governor's call.

A request for liquor code liberalization in the call had been made by Arthur Rydstrom, senior vice-president in charge of Rocky Mountain operations for Webb & Knapp, New York real estate firm.

Webb & Knapp is building a skyscraper hotel in Denver, but discovered it cannot get a liquor license because the structure is within 500 feet of a Denver University building.

## —ASSEMBLIES—

### National Leaders at South Bend Assembly

SOUTH BEND, Ind.—The twenty-fourth Annual Mid-Winter Bible Conference will be held in The People's Church here January 15 through 22. Speakers include Dr. Merrill C. Tenney, Rev. Phillip R. Newell, Rev. Harry Saulnier, Dr. Harry J. Hager, Rev. Lloyd C. Sanders, Dr. Howard F. Sugden, Dr. W. S. Hottel, Dr. Warren Filkin, and Rev. Ted Place, Jr. Dr. Roscoe F. Wilson will give direction to the conference this year as in all the previous years.

## -DENOMINATIONS-

### Committees to Draft Presbyterian Union

PHILADELPHIA—(RNS)—Drafting committees have been appointed to formulate a plan of union between the Presbyterian Church in the USA and the United Presbyterian Church.

They were named by the Permanent Commission on Interchurch Relations of the USA Church and the Permanent Committee on Interchurch Relationships of the United Presbyterian body.

The Presbyterian Church in the USA has a membership of 2,658,903; the United Presbyterian Church 237,-233.

Naming of the drafting committees implemented actions taken by the General Assemblies of the two Churches last spring.

At that time, the two denominations decided to work toward union without waiting for the Presbyterian Church in the US (Southern) to join in a three body merger.

Spokesmen for both Churches said then that the move was not designed to shut out the Southern Church from unity efforts, but to effect a practical merger and work toward complete union when the Southerners were ready.

A proposal to merge the three Churches, approved by their General Assemblies in 1954, was rejected by balloting in the presbyteries of the Southern Church. The voting in USA and United Presbyterian churches was

overwhelmingly in favor of the three-way merger.

Early in June, the General Assembly of the Presbyterian Church in the US, meeting in Richmond, Va., decided against further efforts now for merger with the USA and United Presbyterian groups.

## Salvation Army Plans Midwest Headquarters

CHICAGO—The Salvation Army has razed its 70-year-old Evangeline Residence here to make room for a new eight-story headquarters building for the eleven-state Central Territory.

Foundation piles will soon be driven for the air-conditioned office building that will replace outmoded headquarters in a remodeled 1897 mansion.

The new building, to cost $1,250,000, will have broad expanses of window and exterior walls of porcelain enameled steel on the north and south and domestic marble on the east and west.

It will be connected by a bridge to the two story chapel annex built behind the Evangeline Residence shortly after the Salvation Army took over the former mansion in 1913.

The old residence, which housed the swanky Union Club prior to 1913, was a "home away from home" to hundreds of young girls as they arrived for careers in the big city.

Senior-Major Mary McMahan moved into the home in 1926, the year she was commissioned, and lived there 27 years.

The major, who works in the army's financial department here, recalled:

"A maid used to come through the halls ringing a cowbell at 6:15 every morning. You couldn't sleep with a noise like that."

The new building is expected to be completed in the fall of 1956.

## Many Pentecostals in Great Toronto Meet

TORONTO, Ont.—Acclaimed by those who had attended previous meets as the "biggest and best yet"—the eighth annual convention of the Pentecostal Fellowship of North America was held in Cooke's Presbyterian Church, here in November with pre-convention sessions in Evangel Temple and Westminster Hotel, the convention headquarters.

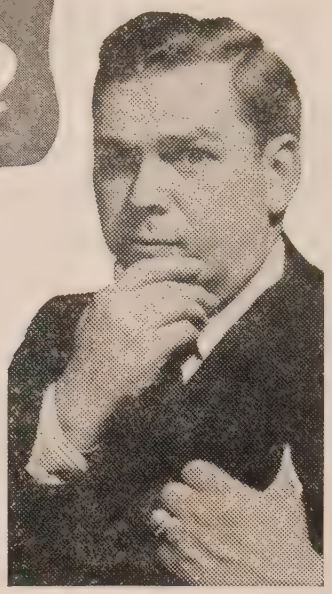
More than 400 delegates were registered, representing nine North American Pentecostal denominations. The evening services saw the spacious Cooke's Church, seating 2,500, filled.

The following officers were elected to serve for the next year: Chairman: Rev. E. J. Fulton, Dayton, Ohio, Open Bible Standard Churches; Vice-Chairmen, Rev. T. A. Melton, Hurt, Virginia, Pentecostal Holiness Church, and Dr. Rolf K. McPherson, Los Angeles, Calif., International Church of the Foursquare Gospel; Secretary, Rev. Walter E. McAlister, Toronto, Ont., Pentecostal Assemblies of Canada; and Treasurer, Rev. Gayle F. Lewis, Springfield, Mo., Assemblies of God.

The Board of Administration pledged its whole-hearted endorsement and its full cooperation to the fifth World Conference of Pentecostal Churches to be held in Toronto, Ontario, September 15-21, 1958. The Coliseum Arena on the Canadian National Exhibition Grounds seating 9,000, has been booked for the week day activi-


**Money-Saving Message for PROFESSIONAL RELIGIOUS WORKERS***

**Why pay more for LIFE INSURANCE than you need to?**



*Ministers Life and Casualty Union . . .*

. . . actually sells a $6,000 policy at the same price as the usual $5,000 policy!

***Professional Religious Workers** are entitled to a lower cost "preferred risk" policy. Included in this group are ministers, seminary students; religious education directors; Salvation Army, YMCA and YWCA workers; priests; rabbis and faculty members of church sponsored schools and colleges.

**The savings** are substantial. An individual can buy our insurance at $2 to $7 per thousand less, depending on his age and the type of policy.

**New Double Protection Plan** gives you *twice* as much insurance at only 25% to 35% added cost. As an example, at 35 years of age, a man pays only $55.43 the first year and $73.43 thereafter for a $5000 policy on the double protection plan. Think what $5000 would mean to the happiness and well-being of your family!

**NEW MAJOR DISABILITY POLICY**

Even if you have adequate life insurance—or short-term protection against accidents—you may not be covered against a long-time illness or accident. The MLCU Major Disability Policy covers this problem. Payments begin at the 4th month of disability and run as long as 10 years. *Inquire for details now.*

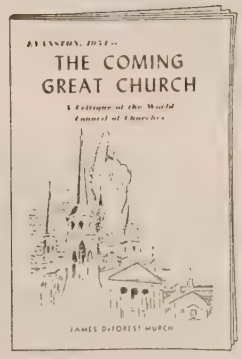
**TELL YOUR FRIENDS!** All policies are also available to male and female religious education directors, priests, rabbis, Salvation Army and YMCA workers, faculty members of church sponsored colleges and schools.

THE MINISTERS LIFE AND CASUALTY UNION
1267 Ministers Life Building, Minneapolis 16, Minnesota

*Gentlemen:* Please send information on *Double Protection Plan* ☐
Major Disability Policy ☐

Name.....
Address.....
.....
Date of Birth..... Denomination.....

SINCE 1900




**THE COMING GREAT CHURCH**

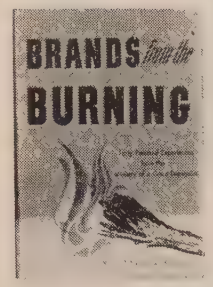
A 70-page critical study of the WORLD COUNCIL OF CHURCHES, comprehensive and well-authenticated. Based on a report of the Evanston Assembly of the WCC by Dr. James DeForest Murch, editor of United Evangelical Action.

Every minister, teacher, and lay leader in the land should have a copy. Churches, church institutions and Christian organizations should purchase copies for all their "key" workers.

Single copy, 25 cents; $2 per dozen; $7.50 for fifty copies; $12.50 for 100 copies.

UNITED EVANGELICAL ACTION 111 E. 4th St., Cincinnati 2, O.

BRANDS from the
BURNING




by
Millard A. Jenkens

With these experiences of a man who for over forty years has constantly sought to win souls for Christ, you will have an abundant compassion for talking with an unsaved person.

Not every instance ends in victory but in them you will see the daily opportunities you have to witness for Christ. THIS IS REAL LIFE!

Get your copy today at your favorite bookstore and be prepared to talk to your unsaved friend.

**Only** $1.50

**BROADMAN PRESS**



PEWS, PULPIT & CHANCEL Furniture
• • EARLY DELIVERY • •
WRITE FOR CATALOGUE
J.P. REDINGTON & CO.
DEPT. 21 SCRANTON 2, PA.

MONOGRAM DINNERWARE
For use by churches, societies, and others
Price List on Request
H. LEONARD & SONS
38 Fulton St. West Grand Rapids 2, Mich.

SAVE UP TO 50% ON FAMOUS ITALIAN ACCORDIONS
Buy direct from America's largest distributor. Offers Christian workers, Students, Teachers and Professionals SPECIAL DISCOUNTS. Send NOW for FREE Literature and lowest WHOLESALE prices. Easy Terms. Trade-ins accepted. Write TODAY.
5 DAY FREE TRIAL
ACCORDION MANUFACTURERS & WHOLESALERS OUTLET
DEPT. UE 2003 W. CHICAGO AVE. CHICAGO 22, ILL.


ties, and the Exhibition Grandstand, seating 30,000, has been reserved for a great open-air Rally on Sunday afternoon of Sept. 21, 1958. Both premises were used in the recent Toronto Billy Graham Crusade.

Unexpected visitors from Europe to the convention were Dr. Lewi Petrus, pastor of the famous 7,000 member Philadelphia Church, Stockholm, Sweden; Karl G. Ottosson, Swedish Christian industrialist, and F. Liden, vice-president and manager of IBRA, the Christian short wave radio station at Tangiers, North Africa.

Dr. Petrus told the convention the thrilling story of God's faithfulness in bringing this station into being; of the restrictions on Christian broadcasting in Sweden, where a state-radio monopoly not only controls the technical side of radio, but also imposes its secular ideologies upon ministers, when using radio facilities. The Swedish Pentecostals struggled for seven years to bring the project into being, during which time the project was discussed in the Swedish parliament three times. The Prime Minister invited Dr. Petrus for a conference urging that the radio project be dropped, and the Swedish Government even "froze" the funds collected, much of which originally came from interested friends in North America. Finally, after many setbacks, the Tangiers radio station was acquired, and has been on the air since July, 1955, devoted entirely to Christian broadcasting of the Gospel in eight languages, with three more to be added shortly. Some 300 million people will be covered with IBRA's signals.

## Premillennial Baptists Convened at Fort Smith

FT. SMITH, Ark.—The Annual Southwide Southern Baptist Premillennial Fellowship Conference was conducted at First Baptist Church, Fort Smith, Ark., November 1, 2. The attendance surpassed the record of previous years with pastors, evangelists, missionaries, seminary students, and laymen from Arkansas, Oklahoma, Texas, Kentucky, Tennessee, Alabama, and Illinois.

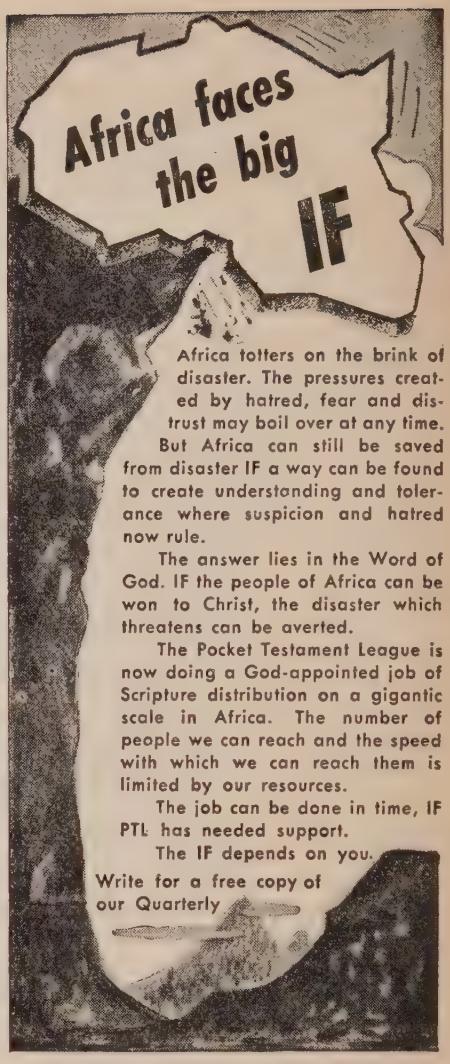
Dr. Wm. G. Studer, pastor, Sharon Baptist Church, Atlanta, Ga., was elected President; Dr. J. Harold Smith, pastor, First Baptist Church, Fort Smith, Ark., who had served two years as President, became first Vice-Pres.; Dr. W. D. Herrstrom, editor, *Bible News Flashes*, second Vice-Pres.; and Dr. Harold Harsh, pastor, Tabernacle-First Southern Baptist Church, Decatur, Ill., Secretary-Treasurer.

The next Southwide Conference will be held at the Tabernacle-First Southern Baptist Church, Decatur, Ill., April 16, 17, 1956.

## Covenant Church Sets Fund Drive

CHICAGO—The 519 congregations of the Evangelical Mission Covenant Church of America participated in a $1,750,000 fund-raising drive Nov. 13, designated as Covenant Advance Sunday.

One million dollars of the amount will be used to expand North Park College here, a junior college supported by the Church, into a four-year liberal arts school. The remainder of



Africa faces the big IF
Africa totters on the brink of disaster. The pressures created by hatred, fear and distrust may boil over at any time.
But Africa can still be saved from disaster IF a way can be found to create understanding and tolerance where suspicion and hatred now rule.
The answer lies in the Word of God. IF the people of Africa can be won to Christ, the disaster which threatens can be averted.
The Pocket Testament League is now doing a God-appointed job of Scripture distribution on a gigantic scale in Africa. The number of people we can reach and the speed with which we can reach them is limited by our resources.
The job can be done in time, IF PTL has needed support.
The IF depends on you.
Write for a free copy of our Quarterly

ALFRED A. KUNZ, *International Director*
The Pocket Testament League, Inc.
156 Fifth Avenue, New York 10, N. Y.



*pastors . . .*
*youth leaders . . .*

a film to help your young people

"Bridgebuilders"

shows the value of Bible College education

●

The true story of a young man who gave up a football career in California to become a missionary in Africa. His bridge was a spiritual crisis that spanned the gulf between himself and God.

●

30 minute — sound and color
$12 rental

●

For booking write to

FORT WAYNE BIBLE COLLEGE
816 W. Rudisill Blvd.
Fort Wayne 6, Indiana

GOWNS
• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES
Church Furniture · Stoles
Embroideries · Vestments
Hangings · Communion
Sets · Altar Brass Goods
CATALOG ON REQUEST
National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

the fund will go to expand the ministry of the denomination in foreign missions, home missions, youth work and publications. A pension fund for ministers' widows also will be established.

Covenant Advance Sunday will highlight the year of stewardship emphasis (June, 1955 to June, 1956) in the denomination. The stewardship year is part of a six-year program called the Diamond Jubilee Advance, leading up to the Church's 75th anniversary observance in June, 1960.

The emphasis from June, 1954, to June, 1955, was upon evangelism. Emphasis in succeeding years will be as follows:

June, 1956, to June, 1957, church extension; June, 1957, to June, 1958, Christian education; June 1958 to June, 1959, youth work; June, 1959, to June, 1960, world missions.

HERE'S MUSIC FOR YOUR CHURCH!
Now a new, unique, up-to-the-minute service designed to meet every need of the church music department
Church Music Library
A Treasury of Music Information
Choir Music
for every Sunday of the year
SAVINGS
$1 on your music purchases
12 Valuable Specialized Services
ACCENT Box 395-A Billings, Montana
Please send FREE copy of ACCENT and full information on this new church music service.
Name
Address
City Zone State
Pastor Min. of Music or

## —EVANGELISM—

### University Students in Britain Hear Graham

NEW YORK—Evangelist Billy Graham said on his return here from a five-week speaking tour in England that he had found a "great spirit of religious revival" among university students in Britain.

He also noted "an awakening to the perils of Communism and a new sense of pessimism."

High points of the British tour were a week-long crusade at Cambridge University Nov. 6-13 and a weekend campaign at Oxford University Nov. 19-20. Both were exclusively for undergraduates, but other interested persons listened in at nearby halls through a relay system.

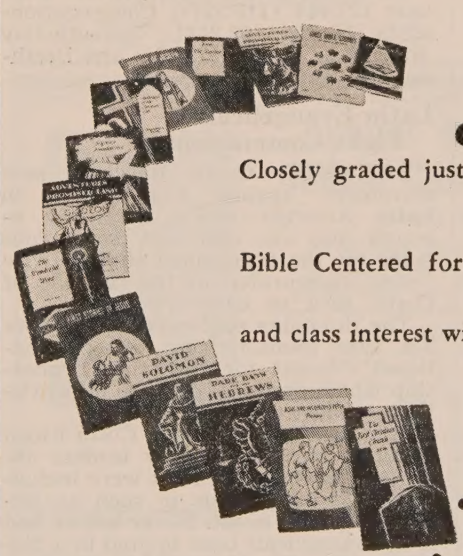
Nineteen colleges and universities in England, Ireland and Scotland shared in the Cambridge University meetings through similar telephonic relays to churches and halls in their communities.

At Cambridge, the official university Church of St. Mary was jammed to capacity at every service with the

AIR and STEAMSHIP RESERVATIONS
for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be
Our Major Specialties . . .
We can help You!
No service charge at any time
Universal Travel Service, Inc.
A. S. BOWKER, PRESIDENT
100 W. MONROE ST. — ROOM 700
TELEPHONE: ANdover 3-3156
CHICAGO 3, ILLINOIS
The *Christian* travel bureau

Before you buy SUNDAY SCHOOL CHAIRS AND TABLES, ask us about our "Two-Table-Unit."
Great Lakes Seating Co.
Iron Mountain, Michigan

Tools for Better Teaching

No matter what the age bracket — 2 and 3 year olds, junior highers or adults — you're ahead with sound Bible Teaching helps when you use...

GOSPEL LIGHT LESSONS
Closely graded just like regular School materials to fit a particular age.
Undated, for use any time.
Bible Centered for objective spiritual development.
INCREASE ATTENDANCE
and class interest with the very finest Christ-honoring lessons which REACH PUPILS WITH THE TRUTH OF THE WORD.
See For Yourself — Go to your Christian Bookstore or Write:
GOSPEL LIGHT PRESS
1214 So. Brand Blvd. · Glendale 4, Calif.
GOSPEL LIGHT PRESS, DEPT. U-1
PLEASE SEND FREE samples of Lessons.
Name
Street
City Zone State
Church
Pastor S. S. Supt.
Dir. Ch. Ed. Teacher
Other

# Action EXCHANGE

Advertisements under this heading ten cents per word, digit or initial. Minimum charge $2, ten per cent discount for a three months contract—six insertions.

RELIGIOUS MANUSCRIPTS WANTED. All manuscripts submitted will be given thorough consideration. Send to the attention of the Book Editor, W. A. Wilde Company Publishers, 131 Clarendon Street, Boston 16, Massachusetts.

GOING TO PHOENIX? Ask the Quaker Realty to help you find a home, business or nice income property. Write us your needs and we will be happy to help you. AP8-2116—501 North Fortieth Ave., Phoenix, Ariz.

BETTER BUTTER made Kettle Fresh Caramels, a most complete and delicious food in candy form. Vanilla, Vanilla Nut, Chocolate and Chocolate Nut. Assorted as desired. Postpaid two pounds $2.50. We have fine quality chocolates also. Jeanette Calvert's Kettle Fresh Candies, 1213 W. Florida St., Evansville 10, Indiana.

WANTED—MEN AND WOMEN. Worthy people can help their church, clubs and fellowmen to Health, Happiness and Prosperity by representing a Company of principle and integrity. Full or part-time. No obligation. Write Post Office Box 491, Manhattan Beach, California.

EVANGELICAL BOOKS. Well written, dealing with every phase of the Christian life: doctrine, witnessing, intellectual problems, missions, devotional material, Bible study and prayer. Ask at your bookstore for books by Inter-Varsity Press or write for catalogue. Inter-Varsity Press, 1444 North Astor, Dept. A, Chicago 10.

REVISED STANDARD VERSION Bible examined; compared with 35 versions; 3,857 references; ancestry; etc. Send $2.00 for 112 page book. The Eye Opener Publishers, Junction City, Oregon.

WANTED: CONSECRATED LADY or couple for full or part time religious secretarial work. Separate house in country. Quiet surroundings. Other work available. Congregational Beacon, LaCrosse, Washington.


## BOOK MANUSCRIPTS INVITED

Do you have a book-length manuscript you want published? Learn about our unusual plan whereby your book can be published, promoted and distributed on a professional basis. We consider all types of work—fiction, non-fiction, poetry, religious and scholarly books, etc. For more information, write for booklet U. It's free.
Vantage Press, Inc., 120 W. 31 St., N. Y. 1
In Calif.: 6253 Hollywood Blvd., Hollywood 28.

## Spanish Literature

A new bi-monthly magazine in Spanish, presenting fundamental news of Christianity's progress and offering helps to pastors and Sunday School workers, is now being published. You will want to be one of the first to secure a copy. Two-year subscription for one dollar.

GOSPEL PUBLISHING HOUSE
Spanish Dept., Div. E11
434 West Pacific Street
Springfield, Missouri


average attendance more than 1,400. Some 400 students who had made "decisions for Christ" during the meetings attended a post-crusade breakfast.

Oxford's St. Aldate's church also was filled to overflowing for the four meetings there at which a total of 350 "decisions" were recorded.

## —WORLD-WIDE—

### Most Australians Call Themselves Christians

CANBERRA, Australia —(RNS)— Some 8,033,754 of the 8,986,530 persons tabulated in the official 1954 Australian census professed themselves as Christians. Another 855,819 did not answer the question as to religion, which is optional under Australian law.

A total of 54,817 registered themselves as non-Christian. Largest group in the latter category were Jews who increased by more than 51 per cent since the last census in 1947 to a total of 48,439.

Only 23,684 said they had no religion.

Largest percentage increases among the Christian groups were registered by the Greek Orthodox and the Lutherans, both of which rose by 73.68 per cent to totals of 74,760 and 116,178 respectively.

Among non-Roman bodies the largest numerical increase was shown by the Anglicans (Church of England) with a gain of 304,817 to a total of 3,408,850.

762,102 listed themselves as Roman Catholics compared to 630,198 in 1947, a gain of 20.93 per cent.

Methodists remained the second largest Protestant denomination with 977,933 (778,873 in 1947) and Presbyterians the third largest with 869,242 (743,540).

Other Protestant figures were: Baptists 127,444 (113,527); Congregationalists 69,452 (63,243); Seventh-Day Adventists 25,331 (17,550); and Brethren 16,404 (13,002).

### Latin Evangelicals Fight Communism

SAN JOSE, Costa Rica.—A new movement against Communism in Latin America—which, strangely enough, may also represent tremendous gains for the evangelical church there—was inaugurated in the republic of Costa Rica in early November.

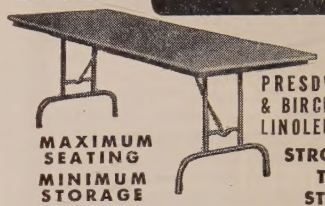
The three-day conference, November 7-9, was sponsored by the International Council for Christian Leadership which proposes to unite all Christians against Communism.

"It was the first time in Costa Rican history," local missionary leaders observed, "that evangelicals were included on an equal basis in such an important public event. Never before had local evangelicals been invited to a dinner in the Presidential Mansion nor appeared on the same program with the President and other top dignitaries. We have never seen anything like it."

Widespread publicity in the local press, the presence of key leaders from the United States plus the USA and other Ambassadors, and the collaboration of Costa Rican President Jose Figueres attracted special interest to the conference. The key address of Dr.


QUICKLY FOLD OR UNFOLD FOR CHANGING ROOM USES

Mitchell FOLD-O-LEG tables



TOPS OF MASONITE PRESDWOOD • FIR & BIRCH PLYWOOD • LINOLEUM • PLASTICS

MAXIMUM SEATING MINIMUM STORAGE

STRONG, RIGID TUBULAR STEEL LEGS

Send for folder with complete specifications.
MITCHELL MANUFACTURING CO.
2748 S. 34th St., Milwaukee 46, Wis., Dept. J

## CONGRESS ON PROPHECY
### plans to itinerate

The capacity day-time attendance and jam-out evening crowds at the Second International Congress on Prophecy held November 6-13 in Calvary Baptist Church, New York, have induced the American Association Board to authorize the offering of similar Congress programs to other cities.

You can arrange for a Congress on Prophecy in your city. To be sure of your choice of dates, we urge that you write us promptly.

Place your order now, too, for the book "Understanding the Times" which will present the cream of the Congresses. Price $3.00.

And write for free copy of the Manifesto adopted by the Congress, embodying the unaminous eschatological views of 37 outstanding speakers representing 16 nationally recognized schools.

Write to Dept. UE
Dr. A. B. Machlin, Executive Director
AMERICAN ASSOCIATION FOR JEWISH EVANGELISM, INC.
Winona Lake, Indiana

Attend the 33rd Annual
## International Foursquare Convention, Angelus Temple
1100 Glendale Blvd.—Los Angeles, California
January 26th to February 2nd 1956

"THE GOLDEN YEAR OF PENTECOST"
Great Anniversary Jubilee
Thousands will attend, why not you?

OUTSTANDING SPEAKERS:
Dr. Rolf K. McPherson
Dr. Clyde Taylor
Dr. Howard P. Courtney
Dr. Guy P. Duffield
Rev. Kenneth Hagin, and many others

## GOSPEL TENTS
STEEL CLAD TABERNACLES
"E-Z" METAL SEAT ENDS
SMITH MFG. CO., DALTON, GA.
Over 50 years in Business

Spencer Miller, one-time US assistant Secretary of Labor, on "The Delusions of Communism" was broadcast over both long and short wave (station TIFC) on Wednesday evening.

Mission leaders see two outstanding possibilities for evangelicals in Latin America as a result of this new union against Communism:

"First, from a psychological, political and public relations point of view, this previously un-thought-of approach may indirectly bear real results for the Gospel in securing a greater recognition for the evangelical church. But secondly, and perhaps, most important, it may have tremendous possibilities for personal evangelism."

One significant aspect of the conference was that it presented both Roman Catholics and evangelicals in a united front against the menace of Communism. To thoughtful Latin Americans, it was an interesting answer to the wide-spread Catholic charge that Protestantism fosters Communism.

* * * *

## The Unity Christ Sustains

*(Continued from page 4)*

The body of Christ is already empirically manifested in visible churches created by the Spirit of God in the midst of the fallen world. The historical manifestation of the body must always be incomplete prior to the Lord's return, not only because of the remnants of sin in the community of faith, but because of its chronological limitations in history, and the essentially spiritual rather than organizational unity of the body. No biblical warrant exists for one visible historical church or organization, be it Protestant or Roman Catholic, regarded as the superlative manifestation of the body of Christ. The body of Christ on earth has one consuming passion: that the Spirit, through the widest and fullest preaching of the Gospel, may regenerate souls, rescuing them from their lost condition. The members of this body yearn for the fellowship and spiritual unity of distinct churches which are true in faith and doctrine. And in so doing, they manifest their continuity with the Christian community of apostolic times.

* * * *

## Capitol Report

*(Continued from page 6)*

The Administration was unsuccessful in gaining the approval of Congress for the drafting of teen-agers for the reserve training program. Now the move is under way to compensate for the absence of that authority.

Selective Service also feels that it would be better to avoid the pressures which build up when they draft the older men who are fathers while younger men are available.

As younger men are drafted the teen-agers coming out of high school will be more likely to elect the six months training program which was established by the Reserve legislation passed last year.

The factor which cannot yet be determined in the overall picture is the response which can be expected by way of voluntary enlistment in the six months reserve training. Not only is it difficult to calculate the initial response but it is probable that it may vary from time to time as the pressure toward enlistment fluctuates.

## SERVICE DIRECTORY

## National Association of Evangelicals

### National Headquarters
Dr. Henry H. Savage, President
Rev. George L. Ford, Associate Executive Director, 108 N. Main St., 9 Smith Block, Wheaton, Illinois.

### World Relief Commission
Mr. Wendell L. Rockey, Executive Director, 536 W. 46th Street, New York 36, New York.

### Foreign Missions
*(Evangelical Foreign Missions Assn.)*
Dr. Clyde W. Taylor, Director, 1405 G Street, N. W. Washington 5, D. C.

### Purchasing
Mr. W. J. Anderson, Director, 39 Cortlandt Street, New York 7, New York.

### Sunday Schools
*(National Sunday School Association)*
Rev. Clate A. Risley, Executive Secretary, 542 South Dearborn Street, Chicago 5, Illinois.

### Radio
*(National Religious Broadcasters, Inc.)*
Rev. Thomas F. Zimmerman, 528 Norton Street, Springfield, Missouri.

### Youth
Mr. Gunnar Hoglund, Chairman, 5927 North Paulina, Chicago, Ill.

### Educational Institutions
Dr. Merrill C. Tenney, Chairman, 811 North Main Street, Wheaton, Illinois.

### Christian Day Schools
*(National Assn. of Christian Schools)*
Mr. Mark Fakkema, Secretary, 10201 State Street, Chicago, Illinois.

### Evangelical Action
Dr. Frederick C. Fowler, Chairman, 300 East Second St., Duluth 5, Minn.

### Evangelism
Dr. Jared F. Gerig, Chairman, 3901 S Wayne Ave., Ft. Wayne, Ind.

### Government Chaplaincies
Dr. Douglas G. Scott, Executive Director, Box 1928, Washington 13, D. C.

### Women's Fellowship
Mrs. M. C. Tenney, President, 811 N. Main Street, Wheaton, Illinois.

### Laymen's Council
Mr. Kenneth Keyes, Chairman, 234 Biscayne Blvd., Miami, Fla.

### Regional Offices
*Central*—Rev. Mahlon L. Macy, Director, 573 West Douglas Ave., Wichita, Kans.

*Eastern*—Rev Albert S. Taylor, Director, 1061 Memorial Ave., Williamsport, Pa.

*Great Lakes*.—Rev. Don Rogers, Director, 527 Farwell Bldg., Detroit 26, Mich.

*New England*—Rev. George S. McNeill, Director, 9 Park Street, Boston 8, Massachusetts.

*Southwest*—Dr. Walter L. Penner, Director, 5603 N. Figueroa Street, Los Angeles 42, California.

*Upper Mid-West*—Rev. Martin Cox, Director, Hospitality House, 902 Hennepin Avenue, Minneapolis 3, Minnesota.

*Mid-West*—Rev. Charles J. Anderson, Director, 542 South Dearborn Street, Chicago 5, Illinois.

*Northwest*—Rev. Wilmer N. Brown, Director, 423 Park Building, Portland 5, Oregon.

### International Relations
Dr. J. Elwin Wright, Executive Secretary, 120 Tremont Street, Boston 8, Massachusetts.

Dr. Paul S. Rees

**Annual Mid-Winter Indoor Camp Meeting**

(Largest in U.S.A.)

8 Big days: January 15-22, 1956

Internationally prominent religious leaders speak daily at 10:30 a.m., 2:30 p.m., and 7:30 p.m.

WORKERS

Dr. Paul S. Rees; Dr. Myron F. Boyd; Dr. Lawrence B. Hicks; Dr. H. K. Sheets; Dr. A. S. Joppie; Rev. Jacob DeShazer; and Rev. Orval Butcher, gospel singer.

Dr. Paul F. Elliott, chairman.

ALL SERVICES HELD AT
CADLE TABERNACLE, OHIO & NEW JERSEY STREETS
INDIANAPOLIS, INDIANA

Rev. Orval Butcher

**"Sigrid Marries A Catholic"**

Is your son or daughter engaged to a Roman Catholic? Are you aware of the developments that this romance is bound to bring? This true story of Pierre and Sigrid reveals why a mixed marriage is a slavery from which there is no deliverance. Learn the vital and important facts before it is too late! Postpaid only $1.00. Edition limited.

GOSPEL ART SHOPPE
Dept. UA-1 Rowan, Iowa

A most complete
**BULLETIN SERVICE**
for Bible-believing churches

We NOW offer:—
- Every Sunday folders of distinction
- Bulletins for Spirit Duplicator machines
- Imprint service for our folders
- Personalized Folders—a complete year's program including fuotone and multicolor for special days—an amazing offer!

Write today for samples—specify kind wanted

CATHEDRAL FOLDERS
Box 62, Dept. U Brainerd, Minnesota

# ALL 4 ONLY $3

## WITH MEMBERSHIP IN CHRISTIAN HERALD'S

# Family Bookshelf

## $12.75 VALUE! Outstanding Offer! ONLY $3.00 WITH MEMBERSHIP

Thousands of American families have become disgusted with the flood of fourth-rate books that have been published in recent years, books that depend upon cheap sensationalism, the glorification of immorality, filthy language and a complete disregard for common decency.

Christian Herald's Family Bookshelf is making this unprecedented offer so that you may know that good books, decent books, books fit for your whole family are still being published. Present members know that Christian Herald's Family Bookshelf means exactly what it says—is truly a book club you can trust!

When you join Christian Herald's Family Bookshelf you'll receive the club's preview of each monthly selection. It is not necessary to buy a book every month—only four during the year to retain membership. By joining this successful crusade for decency in fiction you receive the best books available at regular retail prices, but never more than $3, and always books you can safely welcome into your home. With every two books you buy we will send you another free bonus book worth up to $5.00. Thus, you as a member of Christian Herald's Family Bookshelf will save nearly 50 per cent on the books you receive. Send no money—we'll bill you when we ship your books.

**THE PROPHET** by Sholem Asch. In this famous best-seller Mr. Asch has written his finest Biblical novel. Dr. Poling says: "In the world of literature, Sholem Asch is at once a living master and a scholar's tradition. Also in this century he is one of the preeminent figures in the field of fiction. This Biblical novel, THE PROPHET, which is magnificent, is a novel of vast proportions; it terminates the cycle which began with THE NAZARENE and continued through THE APOSTLE, MARY and MOSES. At first reading, I wondered why it was not first of the five, and it is apparent, I think, that it was in the soul of the author from the beginning. But now I know that it could only be the triumphant last—and, indeed, the best."

**Regular Price $4.00**

**THE PRAYERS OF PETER MARSHALL** edited by Catherine Marshall. Of this fine best seller, Dr. Poling says: "Peter Marshall's style was so unique that it cannot be successfully copied. Both in his sermons and in his prayers, it combined in one package poetry, theology, doctrine and the colloquialisms of the current scene. The arrangement of this volume, 'The Prayers of Peter Marshall', invites and inspires both careful study and worshipful reading. Let this book soak into your mind and heart, and your own prayers will never be static again!"

**Regular Price $3.00**

**MY SPIRITUAL DIARY** by Dale Evans Rogers. When Dale and Roy mount and ride, millions of boys and girls—in their imaginations—take off with them. And now Dale has gone adventuring again, but into another world, the world of the spirit. In MY SPIRITUAL DIARY she has opened wide her heart to tell the story, the innermost story, of her soul. Here she sets down, as she herself expresses it "my faith, hope, philosophy and spiritual adventuring, that I may know how weak and strong I am. Put your hand over mine, Lord God, that this writing may be honest and reverent". This altogether different diary, will be an exciting spiritual experience for everyone who reads it.

**Regular Price $2.00**

**PAPA'S WIFE** by Thyra Ferre Bjorn. PAPA'S WIFE is a gorgeous story, another "I Remember Mama"—and with something added. Papa's name appears first in the title, but Papa's wife is gloriously in command, from the time she first appears until, with her head bowed in prayer of gratitude for the prospect of her first grandchild, she makes the discovery, and laughs as she cries aloud: "I'll no longer be just Papa's wife; I'll be Grandma Franzon." Move over the contents of your heart, for somebody new is going to move in—Papa's Wife and her whole charming world. Here is a book full of people you will love and cherish.

**Regular Price $3.75**

---

**MAIL THIS COUPON—TODAY!**

## ALL FOUR BOOKS FOR ONLY $3.00

### WITH MEMBERSHIP IN

## Christian Herald's Family Bookshelf

CHRISTIAN HERALD'S FAMILY BOOKSHELF — Dept. 54

27 East 39th Street, New York 16, New York

THIS IS WHAT I'VE BEEN LOOKING FOR! Enroll me as a member of Christian Herald's Family Bookshelf and send as my first selection "The Prophet" by Sholem Asch, for which I agree to pay $3 (plus a few cents postage and handling). At the same time send me free "The Prayers of Peter Marshall", "My Spiritual Diary", and "Papa's Wife"—a $12.75 value for only $3. Send me your preview each month so I can decide whether or not I want to receive the Bookshelf selection described. I don't have to buy every selection—only four books during an entire year, to fulfill my membership requirements. For every two books I do accept, you agree to send me another valuable bonus book worth up to $5.00 free.

Name.....

Address.....

City.....Zone.....State.....

**SEND NO MONEY**
**JUST MAIL COUPON**

### YOUR GUARANTEE

**YOUR GUARANTEE—Every book selected by CHRISTIAN HERALD'S FAMILY BOOKSHELF will be free of illicit sex, filthy language or suggestive phrases. Each book will be fit for you and your family to read.**